



Fee Paid Rs. No. **048**
 Receipt No. Roll No.
 Date Class
 PRN No.

SAMAJ SHIKSHAN MANDAL'S

AMRUTESHWAR ARTS & COMMERCE COLLEGE, VINZAR, TAL. VELHA, DIST. PUNE - 412213.

[Affiliated to Pune University]

Application Form For Admission (2010-2011)

- Note : a) Give all necessary information. Strike out whichever is not applicable. Incomplete application will not be accepted.
 b) Admission will not be confirmed till the final Eligibility Certificate is obtained from the University of Pune submitted to this office.

F.Y.B.Com.	
S.Y.B.Com.	
T.Y.B.Com.	
Fees Category	
Checked by	

To,
 The Principal,
AMRUTESHWAR ARTS & COMMERCE COLLEGE, VINZAR- 412213.
 Sir,

At the desire of my guardian Shri. _____
 I wish to apply for admission to the _____ Class of your college.

- a) I have paid the necessary amount of fees as per rules.
 b) I fully understand that I cannot claim any part of the amount paid by me to college, if I leave the college any time after admission.
 c) I have read the rules of college, and to hereby undertake, if admitted to abide by them which are at present in force and as they may hereafter be framed by the college authorities.
 d) I also further undertake to keep my guardian in regular touch with my progress in studies and other condition while at the college.
 e) I have read carefully the rules, regulations and ordinances printed in the prospectus and students Handbook regarding the keeping and granting of Terms, I hereby accept them. I will be abide by the principal in the matter of the grant of my term this year.
 f) I hereby submit to the disciplinary jurisdiction of the Vice-Chancellor and the other Officers and authorities of the University / the authorities of the College and Institution and shall observe and abide the rules made by the Vice-Chancellor in that behalf and also rules made by the Principal of the College / Head of the Institution.

Place : _____ Yours Faithfully

Date : _____ (Signature of Student)

PERSONAL INFORMATION

Name of the Student _____
 (in block letter) Surname Name Father's/Husband's Name Mother's Name
 in Devnagari / Marathi _____
 Name and Address of Local Guardian _____

 Phone No. _____ Mobile No. _____
 Birth Date _____ Birth Place _____ Taluka _____ District _____
 (as per School Leaving Certificate)
 Whether coming from Urban/Rural area. Native Place _____ Taluka _____ Dist. _____ State _____
 If foreigner, the name of the country is _____
 Married or Unmarried _____ Sex _____ Mother Tongue _____ Nationality _____
 Whether employed Yes/No. _____ Religion _____ Caste/Subcaste _____
 Whether SC/ST/DT/NT/SBC/OBC Open _____
 Games Played _____
 Whether already a member of N.S.S. Yes / No. Do you wish to join N.S.S. _____
 Other interest and hobbies _____

INFORMATION OF THE PARENTS / GUARDIAN

Name (in full) of the father or guardian _____
 Relationship of the parents/Guardian (Father, Mother, Uncle, Aunti etc) _____
 Permanent Address of the father or Guardian _____
 Phone No. _____ Mobile No. _____
 Occupation of Parents _____
 Whether Central Govt. Employee Yes/No. if yes please give place where employed _____
 Annual Income of Parents / Guardians (From all sources) Rs. _____
 (if both Father and Mother are earning give total Income of both. Give also the Income from Agricultural & Other sources.)

PREVIOUS ACADEMIC INFORMATION

S.No.	Examination	University Board	Month & Year of Passing	Center & Seat no.	Total Marks	Percentage Marks	Subjects offered
1	S.S.C.						
2	S.Y.J.C. (XII Com.)						
3	F.Y.B.Com.						
4	S.Y.B.Com.						
5	Any other						

Subjects to be offered

I wish to offer the following subjects during current academic year with medium of instruction as Marathi/ English except languages.

F.Y.B.com. (Revised Course)	S.Y.B.com.	T.Y.B.Com.
Compulsory Group-		
1) Functional English		
2) Functional Accounting		
3) Business Economics (Micro)		
4) a) Mathematics & Statistics OR b) Computer Concept & Programme		
5) Optional Group - I a) Banking & Finance b) Commercial Geography		
6) Optional Group - II a) Marketing & Salesmanship b) Essential E Commerce		
7) a) Marathi OR b) Hindi		

Other Information

- Name of the College or School last attended _____ Year _____ Class _____
- If repeater, state the month & year of last appearance of Examination _____
Permanent Registration No. _____
- Have you applied for admission to any other college or Institution? _____
if yes state the name of the college.
and course offered _____

Endorsement by Parent / Guardian

I have acquainted myself with and agree to the rules and regulations of the college as printed in the prospectus and students Hand Book, and I fully endorse the application of my ward, which may kindly be granted.

Place :

Date :

(Signature of Parent/Guardian)

DECISION BY THE PRINCIPAL

Admitted (Provisionally subject to submitting the necessary documents for Eligibility and declared eligible by the University) in _____ Class.

Date :

Registrar

Principal

Fees paid by D.D./Cash as per details

Name of Bank _____ Branch _____

Challan / D.D. No. _____ Date _____ Amt. Rs. _____

Head clerk / Incharge

Principal